

Club Health Assessment for District 14 C through January 2020

| WIERNAT | TIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---|----|------|------------------------------------------------------------|----------|-----------------------------------------------------|--------------------------------------------------|----------------------------------------------------|-----------------------|------|----------------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no repo in 3 months appears i red | rt When more tha one yea n appears red | r repeat | | Notes the li officers that do not have an active a Email | in 12 months | | |
| Clubs r | more than two years o | ld | | | | | | | | | | | | | | | | |
| 5789 A | ARENDTSVILLE | 06/13/1973 | Active | 27 | 0 | 5 | -5 | -15.63% | 40 | 12 | 1 | | | N | | 2 | | \$1700.00 |
| 5791 E | BOILING SPRINGS | 05/23/1947 | Active | 21 | 2 | 0 | 2 | 10.53% | 17 | | 1 | | | N | P,M,VP,MC,SC | 3 | | \$1100.00 |
| 5792 E | BROGUE COMMUNITY | 03/05/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | MC,SC | 2 | | \$400.00 |
| 5793 C | CAMP HILL | 11/24/1952 | Active | 39 | 0 | 1 | -1 | -2.50% | 39 | 18 | 0 | | | N | MC,SC | 1 | | \$560.00 |
| 5794 (| CARLISLE | 02/16/1933 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | T,VP,MC,SC | 1 | | |
| 5795 C | CASHTOWN COMMUNITY | 12/08/1959 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 6 | | 5 | N | P,M,VP,MC,SC | 20 | | |
| 5796 E | DALLASTOWN | 11/17/1933 | Active | 23 | 3 | 2 | 1 | 4.55% | 22 | 58 | 0 | | | N | P,M,VP,SC | 0 | | \$80.00 |
| Exc | c Award (,06/30/18,06/30/18) | | | } | | | | | | | | | | | | | | |
| 5797 E | DILLSBURG | 11/05/1931 | Active | 36 | 0 | 1 | -1 | -2.70% | 41 | 4 | 3 | | | N | P,VP,MC,SC | 3 | | \$925.00 |
| 5798 E | DOVER | 05/08/1939 | Active | 53 | 4 | 3 | 1 | 1.92% | 52 | 25 | 0 | | | | M,MC,SC | 8 | | \$1050.00 |
| 5799 E | EAST BERLIN | 08/27/1957 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 7 | | 8 | R | M,MC,SC | 7 | | |
| 5807 E | EAST PENNSBORO | 02/26/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 22 | 1 | None | | | 24+ | | \$100.00 |
| 5800 E | EAST PROSPECT | 04/23/1952 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | 2 | N | M,MC,SC | 2 | | \$900.00 |
| 5802 F | FAIRFIELD | 06/25/1945 | Active | 23 | 2 | 1 | 1 | 4.55% | 21 | 45 | 1 | | | N | P,T,M,VP,MC SC | 22 | | \$25.00 |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 15 | 0 | 3 | -3 | -16.67% | 19 | 19 | 3 | | | N | MC,SC | 4 | | \$70.00 |
| 5809 H | HANOVER | 08/12/1932 | Active | 39 | 2 | 5 | -3 | -7.14% | 45 | 21 | 0 | | | N | MC,SC | 0 | | \$1000.00 |
| | HANOVER WEST MANHEIM | 06/28/1986 | Active | 16 | 0 | 3 | -3 | -15.79% | 21 | 6 | 0 | | | N | MC | 0 | | \$1000.00 |
| | TOWNSHIP JACKSONVILLE | 11/16/1960 | Active | 16 | 2 | 1 | 1 | 6.67% | 14 | 15 | 1 1 | | | N | MC,SC | 2 | | |
| | c Award (,06/30/18) | | 7.00.0 | " | _ | • | | 0.07 70 | , 14 | 10 | | | | | | _ | | |
| | JACOBUS | 02/28/1952 | Active | 50 | 3 | 0 | 3 | 6.38% | 46 | | 0 | | | N | | 0 | | \$160.00 |
| | JEFFERSON COMMUNITY L | 02/11/1965 | Active | 30 | 2 | 1 | 1 | 3.45% | 28 | 39 | 2 | | | N | MC,SC | 17 | | \$1050.00 |
| 5814 k | C KREUTZ CREEK VALLEY | 04/24/1942 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 8 | | 6 | N | P,M,VP,MC,SC | N/R | | |
| 5817 L | LITTLESTOWN | 09/28/1939 | Active | 13 | 0 | 1 | -1 | -7.14% | | 3 | 0 | | 11 | | P,T,M,VP,MC | 9 | | \$25.00 |
| 5820 N | MASON + DIXON | 10/16/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | | - | 7 | | 2 | N | SC P,M,VP,MC,SC | 11 | | \$1025.00 |
| 5821 N | MECHANICSBURG | 10/05/1949 | Active | 47 | 3 | 1 | 2 | 4.35% | | 26 | 2 | | = | N | | 0 | | \$700.00 |
| | | | | I' | J | • | _ | 7.00 /0 | . 40 | 20 | 1 - | | | | | 3 | | + |



Club Health Assessment for District 14 C through January 2020

| INTERNATION | MAL | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---|---------------------------|----------|------------------------------------------------------------|----------|-----------------------------------------------------|------------------------------------------------|-----------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | r | | If no repo in 3 months appears red | more tha | r repeat | | Notes the It officers that do not have an active a Email | in 12 months | | |
| | Award (,06/30/18) OUNT HOLLY SPRINGS | 03/19/1946 | Active | 26 | 1 | 5 | -4 | 12 220/ | 30 | 3 | 1 | | | N | M,VP,MC | 1 | | \$1000.00 |
| | EW CUMBERLAND | 03/06/1957 | Active | 26 14 | 1 | 2 | -4 -1 | -13.33% -6.67% | | ა 1 | | | | N | MC,SC | 24+ | | φ1000.00 |
| | EW FREEDOM | 09/28/1933 | Active | 31 | 4 | 2 | 2 | 6.90% | | 19 | | | | N | M,MC,SC | 0 | | \$1277.00 |
| | Award (,06/30/18) | 00,20,1000 | Active | 31 | 4 | 2 | 2 | 0.90 / | 30 | 19 | | | | IN | | U | | ψ1277.00 |
| | EW OXFORD | 03/16/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | M,MC,SC | 2 | | \$200.00 |
| 5827 N | EWVILLE | 05/09/1947 | Active | 41 | 1 | 5 | -4 | -8.89% | 46 | 7 | 0 | | | N | MC,SC | 3 | | \$1.50 |
| | Award (,06/30/18) INCHOT PARK | 10/14/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 9 | | 7 | | 2 | N | P,M,VP,MC,SC | 24+ | | |
| 5830 PL | LAINFIELD | 01/05/1959 | Active | 19 | 1 | 0 | 1 | 5.26% | 5 21 | | 3 | | | N | P,VP | 9 | | \$350.00 |
| 5831 RI | ED LION | 01/02/1924 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 5 | | | N | SC | 7 | | \$70.00 |
| 5833 SI | HILOH | 12/12/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | N | P,MC,SC | 0 | | \$28.50 |
| 5834 SI | HIPPENSBURG | 10/18/1932 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 21 | 0 | | | R | MC,SC | 8 | | \$600.00 |
| 132697 Sh | hrewsbury Area Centennial | 10/04/2017 | Active | 19 | 4 | 0 | 4 | 26.67% | 12 | | 1 | | | | MC,SC | 1 | | \$250.00 |
| 5838 SF | PRING GROVE | 01/13/1933 | Active | 38 | 0 | 2 | -2 | -5.00% | 39 | 27 | 1 | | | N | P,T,VP,MC,SC | 1 | | \$50.00 |
| 5839 S | TEWARTSTOWN | 12/16/1932 | Active | 47 | 2 | 3 | -1 | -2.08% | 47 | 22 | 0 | | | N | sc | 2 | | \$1100.00 |
| | Award (,06/30/18) USQUEHANNA | 10/12/1933 | Active | 56 | 2 | 0 | 2 | 3.70% | 5 55 | | 1 | | | N | P,M | 1 | | \$2520.00 |
| 5841 UF | PPER ADAMS COUNTY | 03/23/1939 | Active | 41 | 2 | 6 | -4 | -8.89% | | 18 | 1 | | | N | M,MC,SC | 2 | | |
| 5842 W | /EIGELSTOWN | 01/27/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | N | MC,SC | 2 | | |
| | Award (,06/30/18) /EST SHORE | 05/28/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 5 | | 2 | N | P,M,VP,MC,SC | N/R | | |
| | INDSOR | 01/25/1954 | Active | 19 | 0 | 1 | -1 | -5.00% | | 3 | 0 | | 2 | N | M,VP,MC,SC | 0 | | |
| Exc | Award (,06/30/18,06/30/19) ORK MT ROSE | 10/27/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | | 3 | 2 | | 2 | N | M,VP,MC,SC | 2 | | |
| | ORK NEW SALEM | 03/16/1977 | Active | 25 | 2 | 2 | 0 | 0.00% | | 35 | 0 | | ۷ | N | P,T,M,VP,MC | 2 | | |
| | ORK SPRINGS | 03/01/1939 | Active | 52 | 2 | 0 | 2 | 4.00% | | 55 | | | | N | SC SC | 3 | | \$2095.00 |
| | ORK WHITE ROSE | 04/08/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | MC,SC | 1 | | \$2500.00 |

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Club Health Assessment for District 14 C through January 2020

| TERNATIONA | • | | Status | | Memb | ership | | | | Finance | LCIF | | | | |
|----------------|------------------|-----------------|-----------------|----------------------------------------------|------|------------|----------|-------------|-----------------------------------------|-----------------------|-------------------------------|---------------|---------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Sii A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net los | SS | If no repor | rt When | Number | No | otes the If r | no report | | |
| | | | on status quo | 15 | | is great | | in 3 | more tha | an of | offi | icers that | in 12 | | |
| | | | within last | members | | than 20 | % | months | one yea | r repeat | do | not have n | nonths | | |
| | | | two years | appears | | appear | S | appears in | n appears | in terms | ar | n active ap | pears in | | |
| | | | in brackets | in red | | in red | | red | red | indicated | i | Email | red | | |
| Exc Av | ward (,06/30/17) | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|----|----------------------------------------|----|---|-------------------|----------------|-----------------------------------------------------------|
| 46274 | YORK | EASTGAT | SUNF | ISE 06/ | 12/198 | 6 Ca | ancelled | (6*) | 03/31/2019 | | | | | | | | | | | |
| 5853 | YORK | TOWNSHI | Р | 04/0 | 06/195 | 4 Ca | ancelled | (6*) | 03/31/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,231 | 48 | 60 | -12 | -0.97% | 1,257 | 27 | 40% | 27% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.